

# **FUTURE TEACHER SCHOLARSHIP**

## **Scholarship Announcement & Application**

### **PULLMAN EDUCATION FOUNDATION**

This is an annual that will be given to a Pullman High School student who wishes to have career in teaching.

**Requirements:** 2025 Pullman High School graduate

**Award Criteria:** The successful applicant must be:

- A graduating senior at Pullman High School
- Has been accepted into an institution of higher learning
- Someone who is serious about their future in education

**Amount of Scholarship:** **\$1,000** — Non-recurring scholarship to be used for tuition at the college or university of your choice during fall semester 2025. The scholarship award will be paid directly to the college of the successful applicant's choice on their behalf.

**Application Process:**

- **Applicants must submit application form (back of this sheet)**
- **Submit a letter of application addressing the criteria**
- **Please submit a 500-word essay sharing why you would want to be become a teacher**

**APPLICATION DEADLINE:** **April 18th, 2025.** Turn in hardcopy application with any required materials at the Counseling Center. Incomplete applications or applications received after the deadline will NOT be considered.

*Review of applicants is done by the PEF Scholarship Committee. The Scholarship will be presented at the annual PHS Awards Night to culminate the year. The PULLMAN EDUCATION FOUNDATION reserves the right to alter, amend, withdraw or terminate this scholarship offer at any time and reserves the right not to award this scholarship, all within the sole discretion of the PULLMAN EDUCATION FOUNDATION.*

## APPLICATION FORM

### A. Personal Information:

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. Email \_\_\_\_\_ Phone \_\_\_\_\_

***Please tell us about yourself and your achievements by completing the following sections (please attach a separate page(s) to list/describe the items requested below if you run out of space):***

### B. Academic Record:

1. Class of 20\_\_\_\_\_
2. Grade Point Average (GPA) \_\_\_\_\_
3. Please list special awards and achievements you have received/accomplished.

### C. Extracurricular Activities:

Please list those activities or events in which you participated during your high school years, indicating the type of activity or event, the dates of your participation, and your role. Include memberships in any group or organization and include all sports activities (you may use an extra sheet of paper if necessary).

### D. Future Educational Goals:

1. College or University to which you are admitted and will enroll:

\_\_\_\_\_

2. Date of expected enrollment:

\_\_\_\_\_